

LA GRANDE RIFLE AND PISTOL CLUB

MINUTES OF MEETING

June 1, 2022

DRAFT COPY

The June 1, 2022 of the La Grande Rifle and Pistol Club (the “Club”) was called to order at 7:00pm by President Karl Baum at the Anderson-Perry Conference Room in La Grande, OR. All present introduced themselves. 16 individuals attended the meeting, including the following members of the **2022 Executive Committee** (EC): Karl Baum, Dick Hohstadt, Gary Langlitz, Martin Creson, Jeff Roberts, and Darrel Plank, and **Trustees** (BOT) Gene Paul, Tim Roberts, Sheldon Strand, and Dutch Brogoitti, Membership Director Cindy Edwards, Steve Campbell and Jim Akenson representing TAO/ECTA, and JoLyn Scott representing AWA.

All present stood and recited the Pledge of Allegiance.

The minutes of the May 4, 2022 meeting were read and approved and will be posted to the Club website (lgrpc.com).

EXECUTIVE SESSION:

Old Business:

-Membership: Martin reports membership records include 581 individuals, of which 233 are 2021 renewing members, and 99 are associates. New members are joining at a rate of 5-6 per month.

-Treasurer Report: Martin presented a current Balance Sheet and Profit and Loss report for discussion.

-Range Maintenance: Ralph Edwards presented preliminary engineering drawings regarding improvements at the 300 yard range firing line and discussed the proposed improvements and building code requirements. The BOT will consider the project, timeline, and costs.

-Karl continues to seek a range mowing contractor for the summer, and requests Discipline Directors provide him with a schedule of their range mowing needs.

-Numerous positive comments have been received regarding the all-weather road improvements at the 100 yard and 300 yard ranges. Additional all-weather road needs at the 100 yard range are being investigated in response to conditions seen at the recent TAO event.

-Dick will follow up regarding Rankin Road dust control as the weather improves.

-Range Safety: Tim reports that 4 First Aid Kits have been received, Karl is arranging for suitable storage containers.

-Annual Audit: Sheldon reports the BOT performed the annual audit for 2021, which they approved with modifications. An additional mid-year audit is planned for August, 2022.

-Video Surveillance: Jeff and Karl continue to investigate possible surveillance needs and systems.

-TAO/ECTA: The Western States Traditional Rendezvous (WSTR), a national traditional archery event, was held May 25-30, 2022. Jim Akenson and Steve Campbell report 325 registered participants and an estimated 450 people on site. While considered a successful event, heavy and continuing rain was encountered for the duration of the event. Good feedback was received from participants about the range and event layout. The new all-weather roadway at

the 100 yard range was put to good use in getting some of the campers out. There were approximately 200 camping units at this event. Jim will provide a link to drone footage of the event. 42 youth shooters participated in this event, with 17 participating in the Running Deer stage.

-Appleseed Project: An Appleseed Marksmanship Clinic will be held June 25-26, 2022 at the 100 yard range. This clinic will provide participants with information about the history and civic aspects of firearms use, and will include basic marksmanship training. Mr. and Mrs. Lance Shoemaker are promoting this local event. Go to the Appleseed Project website for event and registration information.

-Board of Trustees:

-A motion was made and approved to reimburse Dutch Brogoitti the \$350 fee he paid for attending the recent NRA Pistol Instructor class.

-2023 Elections: Karl is preparing a list, for the use of the BOT, of members interested in being candidates for election to the EC and BOT. Potential candidates will be asked to meet with the BOT during August-September to express their interest and qualifications, and to discuss the position responsibilities. Contact any Board Member if you are interested.

-Karl reports that the Membership Director position is open, Consensus of BOT is to eliminate this position for now.

New Business:

-Jeff requested a \$750 fund for expenses related to establishing a firearms training program. The EC/BOT requested more information.

-Range Maintenance: The Club received notification from the Tri-County Weed Control board regarding control of noxious weeds (Leafy Spurge, Knapweed) on Club property. Motion made and approved to allow Dutch to coordinate with Tri-County on assessment and treatment, including cost-sharing, scheduling, and range closures.

END EXECUTIVE SESSION

OPEN SESSION:

Discipline Reports:

-VFW "Trailwalk": A Trailwalk shoot will be held on July 30 as an activity and for the benefit of Veterans. Contact Darrel P.

-.22 Long Range Silhouettes: Darrel reports 8 shooters with Dennis Fuller leading the way with a score of 51/60, followed closely by Dick with 50/60. Check the calendar for the next match.

-.22 Benchrest: Dick reports 5 shooters and "Rain"=no shoot, resulting in a 5-way tie for either first place or last place!!

-Defensive Pistol: Dutch reports 18 shooters, including one from Spokane. Next match on second Saturday of month.

-Cowboy Action: 6 shooters and "Rain" at last match, next match is June 18.

-AWA: A "Not Me" session is scheduled for June 17-18 and is open to the public- check the AWA-LaGrande Chapter website for details. Last event saw 41 shooters, 4 guests, and "Sleet and Rain". Current membership is 110, ranging in age from 15 to 83.

-Black Powder: 4 shooters. Recent shoot at Seneca saw "Snow".

-Benchrest: GBA matches in June, July, August, and September. September match may be a National Match. Volunteers are needed for target changes and scoring, contact Dick.

-.22 Trailwalk: Next match on first Saturday in June. Last match had 5 shooters.

-Air Rifle: Match on third Sunday, last shoot had 5 shooters.

-Sign-up Sheets: Discipline Directors are reminded to submit their sign-up sheets to Martin or Gary for their events. Sheets should include event name and date, participant names, and gross income.

Meeting adjourned at 8:20 pm.

As always, check the Calendar for current information.

Submitted by:

Gary Langlitz, Secretary

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